

**May 19, 2024**

**The Day of Pentecost  
8:00 AM  
Holy Eucharist, Rite I**



**St. Mary Magdalene Episcopal Church  
Wheaton Parish**

3820 Aspen Hill Road, Silver Spring, Maryland, 20906

[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

301-871-7660

The Rev. Carolyne Adhola - Priest in-Charge

**How to join this worship service remotely**

**Online**

Devices: <https://zoom.us/j/8210356879>

**Or view the live-stream on our Facebook Pages:**

[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

**From your phone:**

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue, you may instead dial this toll-free number: +1 877-853-5257 Meeting ID: 821 035 6879*

**If a password is requested, enter 301871**

**Or view the live stream on our Facebook Page or YouTube**

[www.facebook.com/stmarymagdalenesilverpring](http://www.facebook.com/stmarymagdalenesilverpring)

YouTube: StmaryMagdalene-MD

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*Welcome, everyone, to St. Mary Magdalene Episcopal Church. Today is the Pentecost Day (Trinity Sunday). “While some may dismiss it as just a day to mark the transition from Eastertide to Ordinary Time, Pentecost actually marks the day when the Church truly became the*

*Church. On this day the Apostles received their Baptism by the Holy Spirit, bringing the believers into the life of the Trinity”*

*We are so glad you have chosen to join us here online and in person as we worship the Lord together. Please join us in worship by following the liturgy in the bulletin.*

*Remember, whether you had a year full of joy and excitement in 2023 or one full of hardship and loss, a new year always holds hope for the future. Whatever is going on in your life at the moment, you can cling to Emmanuel, our “God with us,” as you begin a new year. Although the year and the world appear to be changing, God does not change.*

*“So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!” (2 Corinthians 5:17).*

## **The Holy Eucharist – Rite One**

### **PRELUDE**

### **OPENING ACCLAMATION (BCP p. 323)**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### **SONG OF PRAISE (BCP p. 324)**

**Glory be to God on high,**

**and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*      The Lord be with you.

*People*            **And with thy spirit.**  
*Celebrant*        Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Acts 2:1-21**

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**PSALM: Psalm 104:25-35, 37**

<sup>25</sup>O LORD, how manifold are your works! \*  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

<sup>26</sup>**Yonder is the great and wide sea**  
with its living things too many to number, \*  
**creatures both small and great.**

<sup>27</sup>**There move the ships,**  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

- <sup>28</sup>All of them look to you \*  
**to give them their food in due season.**
- <sup>29</sup>You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**
- <sup>30</sup>You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**
- <sup>31</sup>You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**
- <sup>32</sup>May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**
- <sup>33</sup>He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**
- <sup>34</sup>I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**
- <sup>35</sup>May these words of mine please him; \*  
**I will rejoice in the LORD.**
- <sup>37</sup>Bless the LORD, O my soul. \*  
**Hallelujah!**

## **SECOND READING: Romans 8:22-27**

A Reading from Paul's letter to the Church in Rome.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**GOSPEL: John 15:26-27; 16:4b-15 Read in Luo Dialect (Kenya)**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according  
to John.

*People*        **Glory be to thee, O Lord.**

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise be to thee, O Christ.**



**THE SERMON (BCP p. 326)**

**The Reverend Carolyne Adhola**

**THE CREED (BCP p. 326)**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (BCP p. 328)**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **CONFESSION OF SIN (BCP p. 330)**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

*People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

**THE PEACE (BCP p. 332)**

*Celebrant*        The peace of the Lord be always with you.

*People*            **And with thy spirit.**

**Announcements**

**The Holy Communion**

**OFFERTORY SENTENCE (BCP p. 343)**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

## **The Great Thanksgiving**

### **SURSUM CORDA (BCP p. 333)**

*Celebrant*        The Lord be with you.

*People*            **And with thy spirit.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them up unto the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is meet and right so to do.**

### **PROPER PREFACE (BCP p. 333)**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **SANCTUS (BCP p. 333)**

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

## **WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to

grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* *Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

### **INVITATION (BCP p. 338)**

The Gifts of God for the People of God.

### **POST-COMMUNION PRAYER (BCP p. 339)**

Let us pray.

*People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus**



**Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**POST-COMMUNION HYMN: L-120 There's A Sweet, Sweet Spirit In This Place Doris Akers**

There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

Sweet Holy Spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived  
when we shall leave this place.

There are blessings you cannot receive  
Till you know Him in His fullness, and believe.  
You're the one to profit when you say,  
'I am going to walk with Jesus all the way.'

If you say He saved you from your sin,  
Now you're weak, you're bound, and cannot enter in,  
you can make it right if you will yield;  
You'll enjoy the Holy Spirit that we feel.

**DISMISSAL (BCP p. 340)**

*Celebrant* Let us go forth in the name of Christ. Alleluia,  
alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

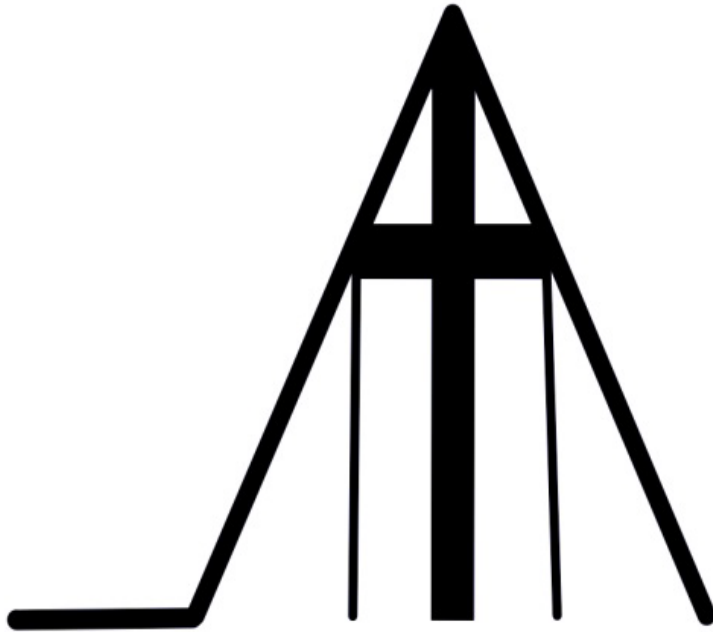
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**Upcoming Events**

1. Day of Pentecost/Whitsunday (Culture/Diversity Celebrations) May 19, 2024
2. Next Vestry Meeting, Wednesday, May 22, 2024 at 6:30PM (In-person)
3. The St. Mary Magdalene chapter of the Daughters of the King announces the continuation of the Beth Black-Marie Wallace Award for 2024. Interested applicants may contact Carol Gardner (207-577-0122) or Celia Bull at 301-825-3967.

**St. Mary Magdalene Vestry Leadership 2024-2026**

1. Nora Welington-Senior Warden
2. Marion Marshall -Junior Warden
3. Michele Glidden - Treasurer
4. Johanne Saintime - Secretary
5. Dawn Bowen
6. Bruce Rudd
7. Pearl Peters
8. Bertha Marke Bright
9. Peaches Andrew
10. Eugenia Palmer Jnr.
11. James Modrick



**ST. MARY MAGDALENE**