April 14, 2024

The Third Sunday of Easter 8:00 AM Holy Eucharist, Rite I



St. Mary Magdalene Episcopal Church Wheaton Parish

3820 Aspen Hill Road, Silver Spring, Maryland, 20906

www.stmarymagdalene-md.org

301-871-7660

Or view the live stream on our Facebook Page www.facebook.com/stmarymagdalenesilverpring

The Rev. Carolyne Adhola - Priest in-Charge

How to join this worship service remotely

Online

Devices: https://zoom.us/j/8210356879

Or view the live-stream on our Facebook Pages:

www.facebook.com/stmarymagdalenesilverspring

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

If you are using a landline and cost is an issue, you may instead dial this toll-free number: +1 877-853-5257 Meeting ID: 821 035 6879

If a password is requested, enter 301871

Or view the live stream on our Facebook Page or YouTube

www.facebook.com/stmarymagdalenesilverpring YouTube: StmaryMagdalene-MD

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Welcome, everyone, to St. Mary Magdalene Episcopal Church. Today is the Third Sunday of Easter. Easter is a very special time for Christians when they remember the last week in the life of Jesus and their most important belief that he came alive again after his death. This brought us forgiveness with God so we could feel together with God again.

We are so glad you have chosen to join us here online and in person as we worship the Lord together. Please join us in worship by following the liturgy in the bulletin.

Remember, whether you had a year full of joy and excitement in 2023 or one full of hardship and loss, a new year always holds hope for the future. Whatever is going on in your life at the moment, you can cling to Emmanuel, our "God with us," as you begin a new year. Although the year and the world appear to be changing, God does not change.

"So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!" (2 Corinthians 5:17).

The Holy Eucharist – Rite One

PRELUDE

OPENING ACCLAMATION (BCP p. 323)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE (BCP p. 324)

People

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Acts 3:12-19

A Reading from the Acts of the Apostles.

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.People Thanks be to God.

PSALM: Psalm 4

¹Answer me when I call, O God, defender of my cause; * **you set me free when I am hard-pressed;**

have mercy on me and hear my prayer.

²"You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"

³Know that the LORD does wonders for the faithful; * when I call upon the LORD, he will hear me.

⁴Tremble, then, and do not sin; *

speak to your heart in silence upon your bed.

⁵Offer the appointed sacrifices, *

and put your trust in the LORD.

⁶Many are saying,

"Oh, that we might see better times!" *

Lift up the light of your countenance upon us, O LORD.

⁷You have put gladness in my heart, *

more than when grain and wine and oil increase.

⁸I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

SECOND READING: 1 John 3:1-7

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ

according to Luke.

People Glory be to thee, O Lord.

^{36b}Jesus stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Carolyne Adhola

THE CREED (BCP p. 326)

People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Give grace, O heavenly Father, to all bishops and other ministers [especially], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.
We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially], that they may be led to wise decisions and right actions for the welfare and peace of the world.
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.
And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so

to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

People: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

CONFESSION OF SIN (BCP p. 330)

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People

Almighty God, Father of our Lord Jesus Christ. maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness. which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

CelebrantPeopleCelebrantThe Lord be with you.And with thy spirit.Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take,

eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

THE LORD'S PRAYER (BCP p. 336)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

PRAYER OF HUMBLE ACCESS (BCP p. 337) People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great

mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

INVITATION (BCP p. 338)

The Gifts of God for the People of God.

POST-COMMUNION PRAYER (BCP p. 339)

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

POST-COMMUNION HYMN: H-460 Alleluia! Sing to Jesus Hyfrydol

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, 'I am with you evermore'?

Alleluia! bread of Heaven, Thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own: Alleluia! born of Mary, earth thy footstool, heaven thy throne: thou within the veil hast entered, robed in flesh, our great High Priest: thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! Sing to Jesus! his the scepter, his the throne; Alleluia! His the triumph, his the victory alone; Hark! The songs of holy Zion Thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

DISMISSAL (BCP p. 340)

Celebrant Let us go forth in the name of Christ. Alleluia,

alleluia.

People Thanks be to God. Alleluia, alleluia.

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Upcoming Events

- 1. Seabury Celebration of Service at the Washington National Cathedral, Tuesday April 30, 2024 at 10:00AM.
- 2. Parish Annual Meeting/Vestry Elections, Sunday, May 5, 2024 after 10:30 worship service
- 3. Confirmation classes are on-going
- 4. Confirmation May 11, 2024

St. Mary Magdalene Vestry Leaders

- 1. Michele Glidden Senior Warden/Treasurer
- 2. Marion Marshall- Junior Warden
- 3. Johanne Poteau Saintime Secretary
- 4. Dawn Bowen- Grounds and Maintenance

- 5. Pearl Peters- Fellowship
- 6. Claudia Allotey
- 7. Thelma Griffith
- 8. Martha Del Valle

Below are responsibilities of Parish ministries and mission

- 1. Fellowship
- 2. Building
- 3. Christian Formation
- 4. Stewardship and Gifts, Memorials and Bequests
- 5. Outreach
- 6. Grounds
- 7. Communication/IT

Note: If God is calling you to serve in the vestry, please contact any of the following people: Mrs. Nora Wellington, Mrs. Beverly Collins, Mrs. Cecelia Bull, and Rev. Carolyne Adhola

